



# GAUHATI UNIVERSITY

GOPINATH BARDOLOI NAGAR : GUWAHATI-14, ASSAM :: INDIA

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website [www.gauhati.ac.in](http://www.gauhati.ac.in); email [registrar@gauhati.ac.in](mailto:registrar@gauhati.ac.in)

Ref. No. GU/AFF/2020/ 12074-077

Date : 18/5/2020

From: Dr. Hemanta Kr. Nath, M.A., Ph.D.  
Registrar,  
Gauhati University

To:  The Principal,  
Barpeta B.T. College,  
Jatitown, Dist.- Barpeta

Sub: Permission/Affiliation.

Sir/Madam,

I am forwarding herewith a copy of the Executive Council Resolution Vide No.R/EC-03/2020/19 (B)/(108) dated 12.03.2020 on the above subject for your information and necessary action.

You will be required to give an undertaking that the Principal and the College teachers will perform the examination work as and when required by the University.

Receipt of the enclosures may please be acknowledged.

Encl: As stated

Yours faithfully,

Sd/-

Registrar & Secretary,  
Executive Council, G.U.

Ref. No. GU/AFF/2020/

Date : \_\_\_\_\_

Copy forwarded for information and necessary action to :

1. The Director of Higher Education, Assam, Kahilipara, Guwahati-19.
2. The Director, College Development Council, G.U.
3. The Controller of Examinations, G.U.

Registrar & Secretary,  
Executive Council, G.U.

18/5/2020

**E.C. Res.No. R/EC-03/2020/19(B) (108) dated 12.03.2020**  
**BARPETA B.T. COLLEGE, JATITOWN, DIST.- BARPETA**

Sub:Renewal of Temporary Affiliation of B.Ed. Course for the session 2017-18, 2018-19 & 2019-20.

**DECISION OF THE EXECUTIVE COUNCIL :**

RESOLVED that the College be granted Renewal of Temporary Affiliation of B.Ed. Course for the session 2017-18, 2018-19 & 2019-20.

RESOLVED also that a copy of the Resolution be sent to :

- 1) The Director of Higher Education, Assam, Kahilipara, Guwahati-19, for information and necessary action.
- 2) The Director, College Development Council, G.U.
- 3) The Principal, Barpeta B.T. College, Jatitown, Dist. Barpeta for information and necessary action.
- 4) The Controller of Examinations, G.U. for information and necessary action.

**CERTIFIED COPY**  
NO 11/5/2020  
**Superintendent**  
**Affiliation Branch. G.U.**