

GOVT. OF ASSAM  
OFFICE OF THE DIRECTOR,  
FIRE AND EMERGENCY SERVICES, ASSAM, GUWAHATI.



SEE RULE-18(2)

No. F&ES/FPW/

FORM - (G)

14 (1x) 53/21

Dated Guwahati the 29/1/21

The Principal,  
Barpeta B.T. College,  
Barpeta, Dist:- Barpeta, Assam.

**RENEWAL OF NO OBJECTION CERTIFICATE** OF INBUILT FIRE FIGHTING/ FIRE PREVENTION AND MEANS OF ESCAPE MEASURES IN **THE BARPETA B.T. COLLEGE AT BARPETA, DIST:- BARPETA, ASSAM.**

With reference to your completion report under No. **NIL** Dated **07.01.2021** and on the basis of the inspection report submitted by Response Team Commander, Mrinal Das on the building as per description below at Dag No. **606** Patta No. - Mouza **Barpeta**, (Place- **Barpeta**) in respect of implementation of Inbuilt Fire Fighting/ Fire Prevention/ means of escape measures as declared fit in respect of fire safety. The Fire & Emergency Services, Assam has No objection in its occupation /utilization for the purpose of **B.T. COLLEGE** subject to condition mentioned over leaf.

**DETAILS OF APPROVED OCCUPATION:-**

**GROUND FLOOR:-**

1. Floor area: - **1905.22 m<sup>2</sup>, 615 m<sup>2</sup>**

2. Purpose of utilization: -  
**For Classroom Purpose.**

**FIRST FLOOR:-**

1. Floor area: - **615 m<sup>2</sup>**

2. Purpose of utilization: -  
**For Classroom Purpose.**

**SECOND FLOOR:-**

1. Floor area: - **375 m<sup>2</sup>**

2. Purpose of utilization: -  
**For Classroom Purpose.**

**Details of Fire Fighting measures found in working condition:**

1. Hose Reel Hose system
2. Manually Operated Electric Fire Alarm system
3. Fire Extinguishers- 10 Nos.
4. Terrace Water Tank
5. Terrace Pump

*Mrinal Das*  
29/1/21

Deputy Director,  
for and on behalf of

Director of Fire and Emergency Services,  
Assam, Guwahati.

Dated Guwahati the \_\_\_\_\_

NO. F&ES/FPW/  
Copy to:-

1. The Deputy Commissioner, **Barpeta**, Assam for information and necessary action.
2. The Chairman, **Barpeta Municipal Board**, Assam for information and necessary action.
3. The Response Team Commander, **Barpeta F&ES Station**, for information.

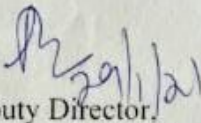
Deputy Director,  
for and on behalf of

Director of Fire and Emergency Services,  
Assam, Guwahati.

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CONDITION:-

1. The N.O.C. is valid up to: - **31.03.2021.**
2. There should not be any change of Trade for which this License has been issued.
3. There should not be any structural change in the building either horizontally or vertically.  
There should not also be any change in the existing arrangements.
4. The Fire Fighting equipments should be in serviceable condition at all time.
5. Water reservoir should always be kept full up to brim.
6. The entrance and exit and the water reservoir should always be free from any obstruction/  
projection.
7. **The N.O.C. is liable to be cancelled if the premises (for which the N.O.C. is granted)  
when inspected are not found conforming to the description and condition under  
which this N.O.C. is granted.**

  
Deputy Director,  
for and on behalf of  
Director of Fire and Emergency Services,  
Assam, Guwahati.